



# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Noah Valenstein  
Secretary

**July 7, 2017**

## **NOTICE TO APPLICANTS ADDENDUM NO. ONE (1)**

### **C.H. Corn Hydroelectric Generating Station DEP Bid NO. BDC65-16/17**

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

#### **NOTICE**

---

It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

---

Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

#### **The following clarifications are hereby incorporated into the bidding package:**

1. Potential bidders should bring all of their own personal protective equipment (PPE) to the pre-bid meeting scheduled 10 am to 12:30 pm, 7/11/17 at the project site. Sunscreen and bug spray are also suggested.
2. Potential bidders can attend the pre-bid meeting by conference call using the telephone number and meeting id below. The phone number is toll free.  
Call: 888-240-2560  
Meeting Id: 395604366 #

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.