



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Rick Scott
Governor

Carlos Lopez-Cantera
Lt. Governor

Noah Valenstein
Secretary

August 18, 2017

NOTICE TO APPLICANTS ADDENDUM NO. Seven (7)

BDC65-16/17, C.H. Corn Hydroelectric Generating Station DEP Bid NO. BDC65-16/17

TO BIDDERS AND PLAN HOLDERS ON THE ABOVE REFERENCED PROJECT: PLEASE NOTE CONTENTS HEREIN AND INCLUDE WITH YOUR BID SUBMISSION.

NOTICE

It will be required that this addendum be signed in acknowledgment of receipt and that it be included with your Bid when same is submitted to Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000. Failure to do so may be grounds for rejection of the Bid.

Signature of Contractor and Date

The Following statements supersede & supplement the corresponding items in the specifications & drawings:

The Department of Environmental Protection- Bureau of Design and Construction is facilitating a final Question and Answer period adhering to the below schedule:

By 5:00 p.m., Thursday August 24, 2017, all questions from prospective BIDDERS contractors must be submitted.

By 5:00 p.m., Thursday August 31, 2017, the DEPARTMENT anticipates posting answers to questions as bid addenda on the MyFlorida Vendor Bid System.

http://www.myflorida.com/apps/vbs/vbs_main_menu.

Bids will be accepted until 3:00 p.m. EST, Monday, September 7, 2017. Any bid received after that time will be returned to the BIDDER unopened. The DEPARTMENT is not responsible for bids mailed but not arriving at the Bureau of Public Land Administration, Division of State Lands by 3:00 p.m. EST, Monday, September 7, 2017.

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.